



TRANSFER CERTIFICATE

| | | | | | | | | | | | |
|---------|-------------------------------------------------------------------------------|----------|-----------|-----------------------------------------------|-------------------------|-----------------|-----------------|-------|-------------|---|------------|
| Sl. No: | TC/115/19-20 | Book No: | 11 | Admn. No: | 81280 | Section: | GIRLS' | Date: | 07-03-2019 | | |
| 01. | Name of pupil | | | TARANNUM JAHAN | | | | | | | |
| 02. | Mother's Name | | | TABASSUM JAHAN | | | | | | | |
| 03. | Father's / guardian's Name. | | | ABDUL KARIM KHAN | | | | | | | |
| 04. | Date of Birth as per the Register. (In figures) | | | 18-06-2004 | | | | | | | |
| | (In words) | | | (Eighteenth June Two Thousand Four) | | | | | | | |
| 05. | Nationality | | | INDIAN | | | | | | | |
| 06. | Whether the candidate belongs to SC/ST/OBC | | | O B C | | | | | | | |
| 07. | Date of first admission in the school with class. | | | 01-04-2010, GRADE-I | | | | | | | |
| 08. | Class in which the pupil last studied. | | | In figures: | | GRADE-IX | | | | | |
| | | | | In words: | | NINTH STANDARD. | | | | | |
| 09. | School/Board Annual examination last taken with result. | | | GULF SAHODAYA EXAMINATION -(2018-'19), PASSED | | | | | | | |
| 10. | Whether failed, if so once/twice in the same class | | | No. | | | | | | | |
| 11. | Subjects Offered to the pupil: | | | | | | | | | | |
| 1 | 184-English | 2 | 041-Maths | 3 | 086-Science | 4 | 087- Social Sci | 5 | 085-Hindi-B | 6 | Health-Edn |
| 7 | Computer | 8 | Islamic | 9 | Saudi History & Culture | | | | | | |
| 12. | Whether qualified for promotion. | | | Yes, Passed and Promoted to Grade -X | | | | | | | |
| 13. | Month up to which the pupil has paid school dues. | | | March-2019. | | | | | | | |
| 14. | Any fee concession availed of. (Nature of concession) | | | No. | | | | | | | |
| 15. | Total No. of working days in the academic session. | | | 216. | | | | | | | |
| 16. | Total No. of working days pupil present in the school | | | 191. | | | | | | | |
| 17. | Whether NCC Cadet / Scout / Guide etc. | | | NO. | | | | | | | |
| 18. | Achievements in co-curricular activities (Mention achievement level there in) | | | NA. | | | | | | | |
| 19. | General Conduct. | | | GOOD. | | | | | | | |
| 20. | Date of application for the certificate | | | 01-03-2019. | | | | | | | |
| 21. | Date of issue of the certificate | | | 07-03-2019. | | | | | | | |
| 22. | Reasons for leaving the school | | | Parent's Request. | | | | | | | |
| 23. | Any other remarks. | | | Hard working Student. | | | | | | | |

Prepared By



Verified By

